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## BIB DATA SHEET

CONFIRMATION NO. 2060

<b>SERIAL NUMBER</b> 09/937,542	<b>FILING or 371(c) DATE</b> 09/26/2001 <b>RULE</b>	<b>CLASS</b> 606	<b>GROUP ART UNIT</b> 3731	<b>ATTORNEY DOCKET NO.</b> 40198/324831(CAN100)
<b>APPLICANTS</b> Michael S.G. Bell, Ottawa, ON, CANADA; Leonard G. Lee, Almonte, ON, CANADA; Michael T. O'Malley, Appleton, ON, CANADA; Timothy J. Maxwell, Kanata, ON, CANADA;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/IB00/00426 04/07/2000      ok /VN/ which claims benefit of 60/128,529 04/09/1999				
<b>** FOREIGN APPLICATIONS *****</b> None /VN/				
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>				
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and      /VICTOR X NGUYEN/ Acknowledged      Examiner's Signature	<input type="checkbox"/> Met after Allowance VN Initials	<b>STATE OR COUNTRY</b> ON	<b>SHEETS DRAWINGS</b> 8	<b>TOTAL CLAIMS</b> 27
<b>INDEPENDENT CLAIMS</b> 2				
<b>ADDRESS</b> JOHN S. PRATT, ESQ KILPATRICK STOCKTON, LLP 1100 PEACHTREE STREET SUITE 2800 ATLANTA, GA 30309 UNITED STATES				
<b>TITLE</b> Scalpel assembly				
<b>FILING FEE RECEIVED</b> 1354	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	